

## ॥ लक्ष्मीनृसिंह पञ्चरत्नम् ॥

### LAKSHMĪNRSIMHA PAÑCHA RATNAM

(1)

त्वत्प्रभुजीयप्रियमिच्छसि चेन्नरहरिपूजां कुरु सततं  
 प्रतिबिम्बालङ्कृतिधृतिकुशलो बिम्बालङ्कृतिमातनुते ।  
 चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
 भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

If you wish to earn the affection of your master then always worship the Man-Lion (form of the lord). One who is keen on seeking an adorned image (in a mirror), (always) decorates the object (first). O mind-bee! you wander in vain in the worthless desert of mundane existence. Entertain yourself incessantly with the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(2)

शुक्तौ रजतप्रतिभा जाता कटकाद्यर्थसमर्था चेद्-  
 दुःखमयी ते संसृतिरेषा निर्वृतिदाने निपुणा स्यात् ।  
 चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
 भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

If the silver that appears in the shell could be made into articles like bracelet etc., then this sorrowful worldly life of your could also confer eternal bliss. O mind-bee! you wander in vain in the worthless desert of life-cycle. Entertain again and again with the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(3)

आकृतिसाम्याच्छाल्मलिकुसुमे स्थलनलिनत्वभ्रममकरोः

गन्धरसाविह किमु विद्येते विफलं भ्राम्यसि

भृशविरसेऽस्मिन्।

चेतोभङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां

भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

You have mistaken the silk-cotton flower for a lotus grown on earth due to similarity in form. Are fragrance and sweetness present in it? You hover around this in vain, which is devoid of sweetness, O mind-bee! you wander in vain in the worthless desert of mundance existence. Resort again and again to the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(4)

स्रक्चन्दनवनितादीन्विषयान्सुखदान्मत्वा तत्र विहरसे

गन्धफलीसदृशा ननु तेऽमी भोगानन्तरदुः खकृतः स्युः ।

चेतोभङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां

भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

Thinking that objects of enjoyment such as a garland of flowers, sandal and women as giving (permanent) happiness you amuse yourself in them. They are like the Ketaki flowers, causing grief after enjoyment. O mind-bee! you wander in vain in the worthless desert of mundane existence. Resort again and again to the honey of the pure lotus-feet of (lord) Lakshmi-Narasimha.

(5)

तव हितमेकं वचनं वक्ष्ये शृणु सुखकामो यदि सततं  
स्वप्ने दृष्टं सकलं हि मृषा जाग्रति च स्मर तद्वदिति ।  
चंतांभृङ्ग भ्रमसि वृधा भवमरुभूमौ विरसायां  
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

I shall tell you something beneficial. Listen! If you are desirous of eternal happiness. All things seen in a dream are untrue; you bear in mind that all things seen in the wakeful state are also alike. O mind-bee! you wander in vain in the fruitless desert of mundane existence. Entertain again and again with the honey of the pure lotus-feet of (lord) Lakshmi-Narasimha.

(6)

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